

PATENT Customer No. 22,852 Attorney Docket No. 04329.2736-00000

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re A	Application of:						
NUMA	NO, Fujihito	) Group Art Unit: 2174					
Application No.: 10/077,933		Examiner: NGUYEN, Anh T.					
Filed:	February 20, 2002						
For:	PORTABLE INFORMATION APPARATUS	Confirmation No.: 7099					
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450							
Sir:							
TRANSMITTAL LETTER							
Enclosed is a reply to the Office Action of June 15, 2004. The items checked below are appropriate:							
	Applicant(s) hereby petition(s) for a [number] month(s) extension of time to respond to the above Office Action. The fee of \$[Fee] for the Extension is enclosed.						

The claims are calculated below:

 $\boxtimes$ 

	Claims Remaining		Highest Number	Present	Rate	Α	dditional
	After Amendment		Previously Paid	Extra			Fee `
Total	29	-	25	4	x \$ 18	\$	72.00
Indep.	7	-	4	3	x \$ 86		258.00
☐ First Presentation of Multiple Dep. Claim(s) +\$290							0.00
					Subtotal	\$	0.00
Reduction by ½ if small entity						-	0.00
					TOTAL	\$	330.00

A fee of \$330 to cover the cost of the additional claims added by this reply, and a check for \$330 is enclosed.

Please grant any extensions of time required to enter this response and charge any additional required fees to our deposit account 06-0916.

Dated: September 15, 2004

Kenie Ho

Reg. No. 51,808

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Sir:

Customer No. 22,852 Attorney Docket No. 04329.2736-00000

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For: PORTABLE INFORMATION APPARATUS	) Confirmation No.: 7099 )
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	

## <u>AMENDMENT</u>

In reply to the Office Action dated June 15, 2004, please amend the above-identified application, as follows:

Amendments to the Claims are reflected in the listing of claims in this paper.

Amendments to the Drawings are included in the attached Replacement Drawings. The drawing amendments are discussed in this paper.

Remarks/Conclusions follow the amendment sections of this paper.

Attachments to this Amendment include a copy of the **Declaration** filed on May 1, 2002 (with copy of PTO-stamped postcard showing receipt of the **Declaration** on May 1, 2002), and **Replacement Drawings** (7 Sheets - Figs. 3-5, 10-13, 21, and 24-28).

09/16/2004 WABDELR1 00000092 10077933

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